

# The Spirit of a Youth

“Exalted and swift her <b>young</b> large-visioned spirit”	Savitri-14
“Her <b>youth</b> sat throned in calm felicity.”	Savitri-16
“A repetition of God’s <b>first</b> delight Creating in a <b>young and virgin Time.</b> ”	Savitri-38
(Higher) Worlds were there of a childlike mirth and joy; A carefree <b>youthfulness</b> of mind and heart”	Savitri-126
“Still thrilling with the first creation’s bliss, They (the nude god-children) steeped existence in their <b>youth</b> of soul.”	Savitri-127
“Playmates of <b>youthful</b> Nature and child God,”	Savitri-266
“ <b>King-children</b> born on Wisdom’s early plane, Taught in her school world-making’s mystic play... This wide world-kindergarten of <b>young souls</b> Where the <b>infant spirit</b> learns through mind and sense”	Savitri-266
“Heavy unchanged weighs still the imperfect world; <b>The splendid youth of Time has passed and failed;</b> Heavy and long are the years our labour counts And still the seals are firm upon man’s soul And weary is the ancient Mother’s heart.”	Savitri-344-345
“At his touch life’s tired heart grew <b>glad and young;</b> ”	Savitri-352
“His (Satyavan’s) look was a wide daybreak of the gods His head was a <b>youthful Rishi’s</b> touched with light, His body was a lover’s and a king’s.”	Savitri-393
“His (Divine’s) <b>young unaging look</b> on deathless things, His joy in our escape from death and Time,”	Savitri-484
“The <b>young divinity</b> in her (Savitri’s) earthly limbs Filled with celestial strength her mortal part.”	Savitri-573
“Heaven ever young and earth too firm and old”	Savitri-603

*Savitri* book defines that those who protect their purity and are possessed by Divine *Shakti* enjoy their eternal youthfulness and their zeal for the Lord are secured. *The Mother* defines, “When, on the contrary, you are convinced that what you know is nothing compared to all that remains to be known, when you feel that what you have done is just the starting point of what remains to be done, when you see the future like an attractive sun shining with immeasurable possibilities yet to be achieved, then you are young...”<sup>3</sup> Others represent old and obsolete earth-bound human consciousness and are far from *The Mother’s* Divine consciousness. Or as *The Mother* defines, “As soon as you feel you have done what you had to do, as soon as you think you know you ought to know, as soon as you want to sit and enjoy the results of your effort, with the feeling you have worked enough in life, then at once you become old and begin to decline.”<sup>3</sup> Thus the future belongs to the young hearts, those who are conscious, plastic towards new change and consecrated in their inner life.

From Spiritual point of view when the Divine *Shakti* remains active in the body one remains young and when this Divine force withdraws, one instantly becomes old. So the issue remains how to call down this Divine *Shakti* more and more into the body, life and mind. This is possible by (1) by exclusive opening to the Divine Power, (2) by practice of large scale consecration, (3) by constant acceptance of a descending Truth and (4) by constant rejection of all that are false, ugly, evil and ignorant.

Now it is observed that few number of new generation young Souls emerging from *Sri Aurobindo Integral Education Centres* are dedicating and consecrating their whole life for *The Mother’s* work in an unimaginable vigour and spirit. They are having the responsibility of becoming aspirant of holding the highest Consciousness. They are aware that instead of becoming slave to their desire driven instincts, they have to learn the lesson of becoming motiveless instrument and conscious slave of the *Purusha, Ishwara* and *Brahman* based on the establishment of their ascending Consciousness. Their existing effort and capacity of resolving problems through unconscious Yoga of Nature have to discover the passage of experiencing constant natural miracles, a series of uninterrupted Spiritual experiences and of resolving the problems of extreme adversity through conscious kinetic Yoga of Nature. They have learned the lesson of uninterrupted joy and laughter of pure and consecrated life and eternal youthfulness in the midst of perishable time. Fortunate are those young Souls whose long sweet memory in a special Divine atmosphere do not fade away in the passage of time and get a rare opportunity to serve Her in this life and become centre of world transformation. This complete turn towards the Divine is identified as the great miracle which will replace all other search and seeking for little miracles.

The foundation of integral Education movement in *Odisha* will be secured when more and more young Souls prefer to live in the future by

eliminating all that are not the best memory in the past that struggle to perpetuate and the present that is exhausting and continuously escaping from our hand. This leaping into the future will be accomplished only by ascent of the existing Consciousness and descent of the highest Consciousness and the most important outer aid for such inner movement is practicable by large scale entry into *The Mother* and *Sri Aurobindo's* high concentration writings. Through this exercise they will receive Their Divine Presence or brief Supramental touch which will establish itself through practice of Yoga. If they will read Their teachings mechanically, then it will be a tamaso-sattwic action which will enlighten and enrich their Subconscient plane. If they will translate or restate Their writings from mental plane, then it will be a pure *sattwic* action and it will harmonise their surface living. If they will do the same exercise through overhead descent of Knowledge, then that is identified as Divine action and it purifies and transforms and educates the multiple subtle bodies.

Thus a new sight of vision, a new rhythm of voice and a new anthem of Eternity are born and we have to search for the most wide, flexible and catholic affirmation of the existence, triumphant good, immortal yearning, eternal perfection and final victory of the Soul's great adventure. The fully evolved **Bliss Soul** representing the highest objective of integral Education/Yoga will arrive at the realisation of All Bliss through the gates of sublimation of human love, expansion of universal love and its transformation into Divine Love and at its summit he will realise inconceivable beauty, sweetness and splendour. He will be united with the multiple worlds through Bliss Consciousness and there will be banished forever the sorrow, fear, hunger, pain, darkness and discord of our lower existence. Before this achievement he must face the fiery test, *agni parikha*<sup>1</sup> to weigh his Soul's greatness and 'must cross on stones of suffering to its goal'<sup>2</sup> of Bliss Oneness.

*OM TAT SAT*

References:

- 1: "Or must fire always test the great of soul?" Savitri-423,
- 2: Savitri-457,
- 3: The Mother' Agenda/Vol-8/p-365,

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